Taraweeh Poster

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بسم الله الرحمان الرحيم

Taraweeh Ki Masnoon Rakat

8 Taraweeh Ke Dalaael

Rasool Allah ﷺ Ka Amal 8 Taraweeh Tha

حَدَّثَنَا عَبْدُ اللَّهِ بْنُ يُوسُفَ، قَالَ أَخْبَرَنَا مَالِكٌ، عَنْ سَعِيدِ بْنِ أَبِي سَعِيدٍ الْمَقْبُرِيِّ، عَنْ أَبِي سَلَمَةَ بْنِ عَبْدِ الرَّحْمَنِ، أَنَّهُ أَخْبَرَهُ أَنَّهُ، سَأَلَ عَائِشَةَ . رضى الله عنها . كَيْفَ كَانَتْ صَلاَةُ رَسُولِ اللَّهِ صلى الله عليه وسلم فِي رَمَضَانَ فَقَالَتْ مَا كَانَ رَسُولُ اللَّهِ صلى الله عليه وسلم يَزِيدُ فِي رَمَضَانَ وَلاَ فِي غَيْرِهِ عَلَى إِحْدَى عَشْرَةَ رَكْعَةً

Abu Salma ؓ ne Syeda Ayesha Siddiqua ؓ se sawal kiya ke Ramzan Mein Rasool Allah ﷺ Ki Raat Ki Namaz (Taraweeh) Ki Kya Kaifiyat Hoti Thi? To Farmaya: Ramzan Hota Yaa Ghair Ramzan, Rasool Allah ﷺ 11 Rakat Se Ziyaada Nahi Padhte The.[1]

Faqeeh ul Ummat, Imam Bukhari ne is hadees ko Namaz e Taraweeh ke bayan mein pesh karke saabit kiya hai ke Masnoon Taraweeh 8 rakat hain. Bohot se aimma e Ahnaaf bhi isey Namaz e Taraweeh ki masnoon tadaad ki daleel samajhte hain.

Rasool Allah ﷺ Ne Sahaba Ikram (riz) Ko 8 Rakat Padhaai

حَدَّثَنَاعُثْمَانُ بْنُ عُبَيْدِ اللهِ الطَّلْحِيُّ الْكُوفِيُّ، حَدَّثَنَا جَعْفَرُ بْنُ حُمَيْدٍ، حَدَّثَنَا يَعْقُوبُ بْنُ عَبْدِاللهِ الْقُمِّيُّ، عَنْ عِيسىٰ ابْنِ جَارِيَةَ، عَنْ جَابِرِ بْنِ عِبْدِاللهِ رَضِيَ اللهُ عَنْهُ قَالَ: صَلّٰى بِنَا رَسُولُ اللهِ صَلَّى اللهُ عَلَيْهِ وَآلِه وَسَلَّمَ فِي شَهْرِ رَمَضَانَ ثَمَانِ رَكَعَاتٍ وَّاَوْتَر

Syedna Jabir ؓ bayan farmate hain ke Rasool Allah ﷺ ne hame'n Maahe Ramazan mein 8 Rakat Taraweeh aur Witar Padhaai.[2] [3]

Saabit hua ke Masnoon Taraweeh ki tadaad 8 hi hai.

Rasool Allah ﷺ 8 Rakat Taraweeh Par Raazi Hue

حَدَّثَنَا عَبْدُ الأْ عْلٰى، حَدَّثَنَا يَعْقُوبُ، عَنْ عِيسَى بْنِ جَارِيَةَ، حَدَّثَنَا جَابِرُ بْنُ عَبْدِاللهِ، قَالَ: جَاءَأُبَيُّ بْنُ كَعْبٍ إِلٰى رَسُولِ اللهِ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ. فَقَالَ: يَا رَسُول اللهِ، إِنَ كَانَ مِنَّى اللَيْلَةَ شَيْءٌ، يَعْنِي فِي رَمَضَانَ، قَالَ: وَمَا ذَاكَ يَا أُبَيُّ؟ قَالَ: نِسْوَةٌ فِى دَارِي، قُلْنَ: إِنَّا لَانَقْرَأُ الْقُرْآنَ، فَنُصَلِّي بِصَلاَتِكَ، قَالَ: فَصَلَّيْتُ بِهِنَّ ثَمَانَ رَكَعَاتٍ، ثُمَّ أَوْتَرْتُ، قَالَ: فَكَانَ شِبْهُ الرِّضَا، وَلَمْ يَقُلْ شَيْئًا

Syedna Jabir bin Abdullah ؓ bayan karte hain ke Syedna Ubai bin Ka'ab ؓ Rasool e Kareem ﷺ ki khidmat mein hazir hue aur arz kiya: Allah ke Rasool ﷺ ! raat mujhse ek kaam hua hai. Farmaya: Ubai wo kya?

Arz kiya: Mere ghar ki khawateen ne mujhe kaha ke hame'n Quran e Kareem yaad nahi, lehaza ham aapki iqteda mein namaz padhe'ngi. Maine unhe'n 8 rakat taraweeh padhaai. Is baat par Aap ﷺ ne razamandi ka izhaar farmaya aur kuch nahi kaha.[4]

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[1] Bukhari: V1 P154 H: 101147/229; H: 2013 – Muslim: V1 P254 H738

[2] Musnad Abi Ya'ala: V2 P326; Al Mo'ojam as Sagheer lit Tabraani: V1 P190 wa Sanad Hasan

[3] Is hadees ko Imam Ibne Khuzaima (1070) aur Imam Ibne Hibban (2409) ne Saheeh kaha hai. Allama Aini Hanafi (Umdatul Qaari: V7 P177) aur deegar fuqa-haa e ummat ne isey 8 rakat taraweeh par daleel banaaya hai.

[4] Is hadees ko Imam Ibne Hibban (2550) ne Saheeh kaha hai. Hafiz Haithami ne iski sanad ko Hasan kaha hai (Majmuz Zawaaed: V2 P74)

Saabit hua ke 8 rakat ko Nabi e Akram ﷺ ki raza mandi haasil hui.

Syedna Umar Farooq ؓ Ne 8 Tarafweeh Ka Hukum Farmaya

قَالَ الْإِمَامُ مَلِكٌ: عَنْ مُحَمَّدِ بْنِ يُسُفَ، عَنْ السَّائِبِ بْنِ يَزِيدَ، اَنَّهُ قَالَ أَمَرَ عُمَرُبْنُ الْخَطَّابِ أُبَيَّ بْنَ كَعْبٍ وَّتَمِيمًا الدَّارِيَّ أَنْ يَّقُو مَا لِلنَّاسِ بِإِحْدٰى عَشْرَةَ رَكَعَةً

Syedna Saeb bin Yazid ؓ bayan karte hain ke Syedna Umar bin Khattab ؓ ne Syedna Ubai bin Ka'ab aur Syedna Tameem Daari ؓ ko 11 rakat taraweeh (Ma'a Witr) padhaane ka hukum diya.[5]

Is riwayat ki sanad ke tamaam raawi Saheeh Bukhari o Muslim ke hain, lehaza iski sanad Imam Bukhari o Muslim ki shart par Saheeh hai. Saabit hua ke Syedna Umar Farooq ؓ ne Sahaba Ikram ko 8 rakat taraweeh ka hukum diya tha.

Hukum e Farooqi Ke Mutaabiq Sahaba Ikram (riz) Ne 8 Taraweeh Adaa Kee

قَالَ الْإِمَامُ أَبُو مُحَمَّدٍ عَبْدُاللهِ بْنُ يُونُسَ، ثَنَا بَقِيُّ بْنُ مَخْلَدٍ، رَحِمَهُ اللهُ، قَالَ: ثَنَا أَبُوبَكْبرٍ، قَالَ: ثَنَا يَحْيَى بْنُ سَعِيدٍ الْقَطَّانُ، عَنْ مُحَمَّدِ بْنُ يُسُفَ أَنَّ السَّائِبَ أَخْبَرَهٗ أَنَّ عُمَرَ جَمَعَ النَّاسَ عَلٰى أُبَيٍّ وَّتَمِيمٍ فَكَانَا يُصَلِّيَانِ إِحْدىٰ عَشْرَةَ رَكْعَةً

Syedna Saeb ؓ bayan karte hain ke Syedna Umar bin Khattab ؓ ne logo'n ko Syedna Ubai bin Ka'ab aur Syedna Tameem ad-Daari ؓ par jamaa kiya, dono 11 rakat taraweeh padhaate the.[6]

Ahed e Farooqi Mein 8 Taraweeh Par Sahaba Ka Ijma

وَ قَالَ الْإِمَامُ سَعِيدُ بْنُ مُحَمَّدٍ، حَدَّثَنِي مُحَمَّدُ بْنُ يُسُفَ سَمِعْتُ السَّائِبِ بْنِ يَزِيدَ يَقُلولُ: كُنَّا نَقُومُ فِي زَمَانِ عُمَرَ بْنِ الْخَطَّابِ بِإِحْدٰى عَشْرَةَ رَكْعَةً

Syedna Saeb bin Yazid ؓ bayan karte hain ke ham (Sahaba) Ahed e Farooqi Mein 11 rakat (taraweeh) padhte the.[7]

Haasil kalaam:

8 rakat taraweeh Nabi e Akram ﷺ ki sunnat hai. Aap ﷺ ne khud bhi isi par amal farmaya aur Sahaba Ikram (riz) ko bhi yehi taaleem di aur isi par razamandi ka izhaar farmaya. Aap ﷺ ki hayat e mubaaraka aur baad az wafaat Sahaba Ikram (riz) se sirf 8 rakat taraweeh ka suboot milta hai.

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[5] Al Muwatta Imam Maalik: 138; Sharah Ma'aani al Asaar by Imam Tahaawi: V1 P293; Sunan Kubra by Imam Bayhaqi: V2 P496; Mishkat al Masabeeh: V1 P407 wa Sanad Saheeh

[6] Musannaf Ibne Abi Shaiba: V2 P391,392; Tareekh al Madinah by Imam Umar bin Shaiba: V2 P713 wa Sanad Saheeh

[7] Sunan Sayeed bin Mansoor Naqlaa Minal Haawi lil Fataawa by Imam Suyuti: V1 P349; Hashiya Asaar as Sunan by Imam Nemwi: 250 wa Sanad Saheeh

20 Rakat Ke Dalaael

24 Rakat Waali Jhooti Riwaayat

Syedna Jabir ﷺ se mansoob hai ke Ramzan ul Mubarak mein ek raat Nabi ﷺ bahar tashreef laae aur Sahaba Ikram (riz) ko 24 rakat padhai aur 3 rakat witr padhaya.[8]

Isme 2 raawi Umar bin Haroon Balkhi aur Muhammad bin Humaid Raazi sakht jhoote aur matrook hain. Nez Ibrahim bin Mukhtaar Raawi Zaeef hai. Is jhooti riwayat par to khud Ahnaaf bhi amal paera nahi, isme 20 ki bajaae 24 taraweeh ka zikar hai.

20 Rakat Waali Jhooti Riwaayat

Syedna Abdullah bin Abbas ﷺ se mansoob hai ke Rasool Allah ﷺ ramzan ul Mubarak mein 20 rakat aur witr padha karte the.[9]

Is riwayat ke mardood hone par mohaddiseen aur ahnaaf ka ittefaq hai.[10]

Ahed e Farooqi Waali Zaeef Riwaayat

Syedna Umar bin Khattab ﷺ se mansoob hai ke unho'n ne Syedna Ubai bin Ka'ab ﷺ ko 20 rakat taraweeh padhane ka hukum diya.[11]

Syedna Umar ﷺ se mansoob hai ke unho'n ne ek shakhs ko 20 taraweeh padhane ka hukum diya. [12]

Is "Muztarib" riwayat ke khilaf Muwatta Imam Maalik mein Saheeh Bukhari o Muslim ki shart par Syedna Umar bin Khattab ka 11 rakat ka hukum dena bayan ho chuka hai.

Hadees Mein Tehreef

Syedna Ubai bin Ka'ab ﷺ se mansoob hai ke wo logo'n ko 20 rakat padhate the.[13]

Sunan Abu Dawood mein 20 rakat ke alfaaz nahi the, baaz deobandi hazraat ne tehreef karne ki koshish ki hai, asal kitab mein to 20 raato'n ka zikar tha. Haal hi mein Muhammad Awaama ki tehqeeq se Sunan Abu Dawood ka jo nuskha chapaa hai, isme 7-8 motabar nuskho'n ko saamne rakha gaya hai. Isme bhi 20 raato'n hi ka zikar hai. Muhammad Awaama likhte hain: Tamaam buniyadi nuskho'n mein yehi alfaaz hain. Imam Bayhaqi[14] ne yehi riwayat Imam Abu Dawood ki sanad se zikar ki hai aur isme 20 raat ke alfaaz hain. Saabit hua ke Ser A'alaam an Nablaa waghaira mein 20 rakat ke alfaz kaatib ki ghalati hain. 20 raat ke alfaz hi Hanafi Fuqaha apni apni kitabo'n mein zikar karte rahe hain. Allama Aini Hanafi (d: 855h) ne Sharah Abu Dawood[15] mein 20 raat ke alfaz

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[8] Tareekh Jarjaan by Al Qasim al Sahmi: P316-317

[9] Musannaf Ibne Abi Shaiba: 7692; al Mo'ojam al Kabeer by Tibrani: 12103)

[10] Allama Zeli Hanafi (Nasbur Raaya: V2 P153) Ibne Abedeen Hanafi (Minha al Khaaliq: V2 P66); Ibne Hammam Hanafi (Fathul Qadeer: V1 P437) Allama Aini Hanafi (Umdatul Qaari: V11 P128) Janab Anwar Shah Kashmiri Deobandi (Al Urf Ash Shazee: V1 P166) Janab A. Shukur Farooqi Deobandi (Ilm al Fiqh: P198) jaise Ahnaaf mohaqqiqeen ne yehi faisla diya hai. Isme Abu Saiba Ibrahim bin Usman raawi "Matrook al Hadees" hai. Allama Qudoori (d 429h) ne ise kazzab kaha hai. (At Tajreed: V1 P203)

[11] Al Ahadees al Mukhtaara by Zia al Maqdisi: 1161; Ithaaf al Khaira Al Mehra: V20 P384; Kanzul Ammal by Muttaqi al Hindi: V8 P409 H23471) iske raawi Abu Jafar Raazi Isa bin Abu Isa ki Rabee bin Anas se riwayat "Muztarib" hoti hai. (al Saqaat by Ibne Hibban: V4 P228

[12] Musannaf ibne Abi Shaiba: V2 P393) Nemwi Hanafi likhte hain: Yahya bin Saeed ne Syedna Umar ﷺ ka zamana nahi paaya. (At Ta'aleeq al Hasan: P253

[13] Sunan Abu Dawood: P142 – At Taba'ah ad Deobandiya

[14] Sunan Kubra: V2 P498

[15] V5 P343

zikar kiye hain, nuskho'n ka koi ikhtelaf zikar nahi kiya. Isi liye Janab Nemwi Hanafi Sahab (d: 1322h) ne bhi isko 20 rakat taraweeh ki daleelo'n mein zikar nahi kiya. Waise bhi ye riwayat "munqata" hai. Imam Hasan Basri ne Syedna Umar ﷺ ka zamaana hi nahi paaya, jaisa ke Allama Zeli o Aini Hanafi sahebaan ne bhi iqraar kiya hai.

Sahaba Ikram Se Mansoob Riwayat

Sahaba Ikraam se mansoob hai ke wo ahed e farooqi mein 20 rakat padhte the.[16]
Ye riwayat "Shaaz" (Zaeef) hai. Iske raawi Khalid bin Makhlood ko waham hua hai, isne Imam Maalik, Imam Yahya bin Saeed Qattan aur Imam Darawardi waghairahum ke khilaf bayan kiya hai. Imam Maalik samet kubar suqaat ne isi riwayat ko 11 rakat ke saath bayan kiya hai. Usool e mohaddiseen ke mutabiq aisee riwayat Shaaz hoti hai.

Syedna Ali ﷺ Se Mansoob Riwayat

Syedna Ali ﷺ se mansoob hai ke unho'n ne 20 rakat ka hukum diya.[17] Janab Nemwi Hanafi likhte hain: Is asar ka markazi raawi Abul Hasana hai aur wo "Majhool" hai.[18]
Syedna Ali ﷺ se mansoob hai ke unho'n ne Qurra ko bulaaya aur unhe'n 20 rakat taraweeh padhane ka hukum diya.[19]

- Iska raawi Hammad bin Shoeb mohaddiseen e ikram ne nazdeek zaeef hai.
- Iske raawi Ataa bin Saaeb ka hafeza kharab ho gaya tha. Hammad bin Shoeb un logo'n mein se nahi, jinho'n ne unse hafze ki kharabi se pehle suna hai.

Syedna Abdullah bin Masood ﷺ Se Mansoob Riwayat

Syedna Ibne Masood ﷺ se mansoob hai ke wo 20 rakat padhate the. [20]
Is sanad mein Amash aur Hafs bin Ghayas "Mudallis" hain.

Ubai bin Ka'ab ﷺ se Mansoob Riwayat

Syedna Ubai bin Ka'ab ﷺ se mansoob hai wo 20 rakat taraweeh padhate the.[21]
Janab Nemwi Hanafi likhte hain: Abdul Aziz bin Rafee ne Syedna Ubai bin Ka'ab ka zamaana hi nahi paaya.[22]

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[16] Ma'arefa as Sunan wal Asaar by Bayhaqi: 5409
[17] Musannaf ibne Abi Shaiba: 7681
[18] Asaar as Sunan Tahat al Hadees: 785
[19] Sunan al Kubra by Bayhaqi: V2 P496
[20] Umdatul Qaari by Aini Hanafi: V11 P127; Qiyaam al Lail by Muhammad bin Nasar al Maroozi: 221 Hadees Academy, Faislabad, Pakistan
[21] Musannaf ibne Abi Shaiba: 7684; At Targheeb: 1790
[22] At Ta'aleeq al Hasan: 253

Ahed e Farooqi Mein Baaz Ghair e Sahaba Ka Amal

Yazid bin Rumman kehte hain ke log Syedna Umar bin Khattab ﷺ ke zamaana e khilafat mein ramzan mein 23 rakat padha karte the.[23]

Ye riwayat "Inqeta'a" ki wajah se Zaeef hai. Yazid bin Rummat ne Syedna Umar bin Khattab ﷺ ka zamaana hi nahi paaya. Janab Ashraf Ali Thanwi sahab likhte hain: Riwayat Muwatta Imam Maalik munqata hai.[24]

Ahed e Farooqi mein baaz log 20 rakat taraweeh padhte the.[25]

Ye 20 rakat padhne waale log Sahaba Ikram (riz) nehi the. Kyou'nke bayan ho chuka hai ke khud Sahabi e Rasool Syedna Saaeb bin Yazid ﷺ farmate hain ke ham (Sahaba) Syedna Umar bin Khattab ﷺ ke daur mein 11 rakat (taraweeh o witr) padhte the. Ye bhi saabit nahi ke ye naa-maloomlog 20 ko kis niyyat se padhte the. Agar koi 8 sunnat aur 12 ko zaaed nafil samajh kar padhte to saheeh hai. Ye log bhi aisa hi karte ho'nge. Nabi e Akram ﷺ aur Sahaba Ikram (riz) ko chodkar baaz naa-maloomtaabaeen ka aisa mubham amal sunnat e muakkadah kehla sakta hai? Lehaza 20 taraweeh ko sunnat muakkadah kehna bidat hai.

Haasil Kalaam

Nabi e Akram ﷺ aur Sahaba Ikram (riz) se 20 rakat taraweeh qata'an saabit nahi. Koi ek bhi riwayat usool e mohaddiseen ke mutabiq paaya suboot ko nahi poh'nchi. Iske bar-aks Saheeh Bukhari o Muslim samet bohot se motabar kutub e hadees ki kai ek saheeh ahadees se 8 rakat taraweeh par Nabi e Akram ﷺ ka amal e mubaarak, Aap ﷺ ki Sahaba Ikram (riz) ko jamat aur 8 taraweeh par Aap ﷺ ki razamandi saabit hai. 8 rakat taraweeh par hi Sahaba Ikram (riz) ka Aap ﷺ ki zindagi mein aur baad mein amal raha. Isi ke pesh e nazar Syedna Umar bin Khattab ﷺ ne apne ahed e khilafat mein 8 taraweeh ka hukum diya.

Rakat Taraweeh Aur Ulamaa e Ahnaaf

1. Allama Ibne Hammam Hanafi (d: 861h) likhte hain: "Khulasa e Kalaam ye hai ke Ramzan ul Mubaarak mein ba-jamaat masnoon taraweeh witr samet 11 rakat hai".[26]
2. Allama Ibne Nujaim Hanafi (d 970h) likhte hain: "Hamare mashaaekh ke usool ke mutabiq 20 rakat mein se 8 to Rasool Allah ﷺ ki sunnat hain aur 12 mustahab hain".[27]
3. Mulla Ali Qaari Hanafi (d 1014h) likhte hain: "Haasil kalaam ye hai ke Ramzan ul Mubaarak mein Nabi e Akram ﷺ ki sunnat witr samet 11 rakat hai. Yehi Aap ﷺ ka amal e mubaarak tha".[28]
4. Abul Hasan Sharbalaani Hanafi (d 1069h) farmate hain: "Namaz e taraweeh sunnat e kifaaya hai, kyou'nke Nabi e Akram ﷺ ne jamat ke saath witr samet 11 rakat taraweeh adaa ki".[29]
5. Allama Tahawi Hanafi (d 1233h) likhte hain: Nabi e Akram ﷺ ne namaz e taraweeh 20 nahi, 8 padhi hai.[30]
6. Janab Muhammad Ahsan Nanotwi (d 1312h) farmate hain: Nabi e Akram ﷺ ne taraweeh ki rakat 20 nahi padhi, 8 padhi hai.[31]

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[23] Muwatta Imam Maalik: V1 P98; Sunan al Kubra by Bayhaqi: V2 P494

[24] Ashraf ul Jawab: 172

[25] Musnad A'ala bin al Ja'ad: 2825; Sunan Kubra by Bayhaqi: 4288 Darul Kutub al Ilmiyya, Beirut

[26] Fathul Qadeer: V1 P468, Dar ul Fikr

[27] Bahrur Raaeq: V2 P72

[28] Mirqa al Mafateeh Sharah Mishkat al Masabeeh: V3 P973

[29] Miraaqi al Falah Sharah Noor al Ezaah: P157

[30] Hashiya at Tahaawi A'alaa ad Durar al Mukhtaar: V1 P295

[31] Hashiya Kanz ad Daqaaeq: P36

7. Allama Khaleel Ahmad Saharanpuri (d 1346h) likhte hain: Ibne Hammam (ne) 8 ko sunnat aur zaaed ko mustahab likha hai, so ye qaul qaabil e ta'an nahi.[32]
8. Mazeed likhte hain: Sunnat e Muakkadah hona taraweeh ka 8 rakat to bil ittefaaq hai, agar khilaf hai to 12 hain.[33]
9. Allama Anwar Shah Kashmiri Deobandi Sahab (d 1352h) farmate hain: Is baat ko tasleem kiye baghair koi chaara nahi ke Nabi e Akram ﷺ ki taraweeh 8 rakat hi thi. Kisi ek bhi riwayat se Aap ﷺ ka taraweeh aur tahajjud ko alag alag padhna saabit nahi. Aap ﷺ se sirf 8 rakat saabit hain. Rahi 20 rakat waali riwayat to wo zaeef hai aur uske zaeef hone par ahle ilm ka ittefaq hai.[34]
10. Janab Ashraf Ali Thanwi Deobandi (d 1362h) kehte hain: Bimaaro'n ko keh deta hu'n ke taraweeh 8 padho, magar tandruso'n ko nahi kehta.[35]
11. Janab Abdul Shukoor Farooqi Lakhnawi Deobandi (d 1381h) likhte hain: Agarche Nabi ﷺ se 9 taraweeh masnoon hai aur ek zaeef riwayat mein ibne Abbas se 20 rakat bhi.[36]
12. Janab Muhammad Bannori Deobandi Sahab (d 1397h) likhte hain: Ye baat tasleem kiye baghair koi chaara nahi ke Aap ﷺ ne namaz e taraweeh bhi 9 rakat adaa ki.[37]
13. 12. Mufti Darul Uloom Deoband, Janab Aziz ur Rahman Sahab likhte hain: Haa'n, isme shak nahi ke ye (20 taraweeh waali) hadees zaeef hai.[38]

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[33] Baraheen e Qaatea'a: P195
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